



# CONCORD ACADEMY SUMMER CAMP COUNSELOR APPLICATION 2008

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|--|
| <b>Last Name:</b> _____<br><b>Age:</b> _____<br><b>Year in School:</b> _____<br><b>Position:</b> _____ |
|--|

## GENERAL INFORMATION

Please print neatly

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Numbers: Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Current School: \_\_\_\_\_ Year in School: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone: (\_\_\_\_) \_\_\_\_\_ Email address: \_\_\_\_\_ @ \_\_\_\_\_

Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security #: \_\_\_\_\_

Name of someone you know who has worked at Concord Academy Summer Camp \_\_\_\_\_

**What type of position are you looking for?** Circle all that apply: Head Counselor   Group Counselor   Swim Staff  
 Specialist (arts, drama, wood, sports, canoe, archery, tennis, nature, teambuilding, ceramics, music, dance) Other: \_\_\_\_\_  
 Salary? \_\_\_\_\_/week

| <b>CAMP EXPERIENCE</b> |       |                  |                 |
|------------------------|-------|------------------|-----------------|
| Camp                   | Dates | Camper/Counselor | Position/Salary |
| 1. _____               | _____ | _____            | _____           |
| 2. _____               | _____ | _____            | _____           |

| <b>PREVIOUS EMPLOYMENT</b> |       |            |                |              |
|----------------------------|-------|------------|----------------|--------------|
| Employer                   | Dates | Supervisor | Nature of Work | Phone #      |
| 1. _____                   | _____ | _____      | _____          | (____) _____ |
| 2. _____                   | _____ | _____      | _____          | (____) _____ |
| 3. _____                   | _____ | _____      | _____          | (____) _____ |
| 4. _____                   | _____ | _____      | _____          | (____) _____ |
| 5. _____                   | _____ | _____      | _____          | (____) _____ |

| <b>REFERENCES</b> <small>(please send them a copy of our Staff Reference form to fill out &amp; mail back)</small>             |         |              |                       |
|--|---------|--------------|-----------------------|
| <small>Give names/addresses of 3 people [not relatives] having knowledge of your character, experience &amp; abilities</small> |         |              |                       |
| Name   | Address | Phone        | Employer/Friend/Other |
| 1. _____   | _____   | (____) _____ | _____                 |
| 2. _____   | _____   | (____) _____ | _____                 |
| 3. _____   | _____   | (____) _____ | _____                 |

|   |
|---|
| Date that you will be out of school and available to start work: _____<br><br>Dates/Times you are available to come in for an interview: _____<br><br>Dates (between June 16 <sup>th</sup> – August 15 <sup>th</sup> ) that you are available to work this summer: _____<br><br>_____ |
|---|

In the following list, put a "1" before those activities you can organize and teach; "2" for those activities in which you can assist in teaching; and a "3" for those activities which are an interest.

**Adventure/Outdoor**

- \_\_\_ Rock Climbing
- \_\_\_ Ropes Course
- \_\_\_ Hiking
- \_\_\_ Orienteering
- \_\_\_ Overnight
- \_\_\_ Mountaineering

**Arts&Crafts**

- \_\_\_ Basketry
- \_\_\_ Ceramics
- \_\_\_ Electronics
- \_\_\_ Jewelry
- \_\_\_ Leather work
- \_\_\_ Macramé
- \_\_\_ Metal work
- \_\_\_ Model Rockets
- \_\_\_ Nature crafts
- \_\_\_ Painting

- \_\_\_ Drawing
- \_\_\_ Photography
- \_\_\_ Darkroom
- \_\_\_ Weaving
- \_\_\_ Woodworking

**Dancing**

- \_\_\_ Jazz
  - \_\_\_ Hip-hop
- Drama**
- \_\_\_ Creative
  - \_\_\_ Skits & stunts
  - \_\_\_ Directing
  - \_\_\_ Technical

**Music**

- \_\_\_ Lead singing
- \_\_\_ Piano
- \_\_\_ Guitar
- \_\_\_ \_\_\_\_\_

**Nature**

- \_\_\_ Animals
- \_\_\_ Astronomy
- \_\_\_ Birds
- \_\_\_ Conservation
- \_\_\_ Flowers
- \_\_\_ Insects
- \_\_\_ Rocks&Minerals
- \_\_\_ Trees
- \_\_\_ Weather

**Sports**

- \_\_\_ Archery
- \_\_\_ Baseball
- \_\_\_ Basketball
- \_\_\_ Fishing
- \_\_\_ Gymnastics
- \_\_\_ Hockey

- \_\_\_ Lacrosse
- \_\_\_ Martial Arts
- \_\_\_ Soccer
- \_\_\_ Tennis
- \_\_\_ Track & Field
- \_\_\_ Volleyball

**Aquatics**

- \_\_\_ Canoeing
- \_\_\_ Kayaking
- \_\_\_ Rowing
- \_\_\_ Swimming

**Miscellaneous**

- \_\_\_ Robotics
- \_\_\_ Computers
- \_\_\_ \_\_\_\_\_
- \_\_\_ \_\_\_\_\_

**Do you currently hold certification in the following?**

- |   |   |
|---|---|
| <input type="checkbox"/> Water Safety valid through _____       | <input type="checkbox"/> Ropes Course valid through _____ |
| <input type="checkbox"/> Lifeguard Training valid through _____ | <input type="checkbox"/> First Aid valid through _____    |
| <input type="checkbox"/> CPR valid through _____                | <input type="checkbox"/> Other _____                      |

What experiences have you had working with or teaching children? (Attach a sheet if necessary)

What do you hope to gain from working at Concord Academy Summer Camp this summer?

- |  |     |    |
|--|-----|----|
| Have you ever been convicted of any crime other than a minor traffic violation?  | YES | NO |
| If yes please explain:   |     |    |
| Have you ever been dismissed from any job in which you worked with children?   | YES | NO |
| If yes, please explain:  |     |    |
| If hired for this job, do you agree to abstain from the use of illegal substances during camp hours?   | YES | NO |
| Do you agree that you will never store or consume any alcoholic beverage, tobacco products, or other illegal substances, on camp property or when you are in charge of a camper or group of campers? | YES | NO |

**I hereby certify that the above statements are true, and I give the Directors permission to check with state and local police records to verify the above statements and to conduct a background check.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_